orney wocket No. 9151-18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Shelness ial No.: 09/885,894

Group Art Unit: 1642 Examiner: Susan Ungar

Filed: June 20, 2001

TRUNCATED APOLIPOPROTEIN B-CONTAINING LIPOPROTEIN PARTICLES For:

FOR DELIVERY OF COMPOUNDS TO TISSUES OR CELLS

Date: October 18, 2002

RECEIVED

Commissioner for Patents Washington, DC 20231

OCT 2 8 2002

Sir:

TECH CENTER 1600/2900

Transmitted herewith is a RESPONSE TO RESTRICTION REQUIREMENT in the above-
identified patent application.
Applicant claims small entity status. See 37 CFR §1.27.
No additional fee is required.
Other:
The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
Total	* 54 -	** 43	= 11	x 09=	\$ 99.00	x 18=	\$
Indep	* 2 -	*** 3	= 0	x 42=	\$	x 84=	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+140=	\$	+280=	\$
				Total Add. Fee \$ 99.00		OR Total	\$

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.



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Serial No.: 09/885,894 Filed: June 20, 2001

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□ Please charge my Deposit Account No. 50-0220 in the amount of \$
 ☑ A check in the amount \$99.00 to cover the additional fee is enclosed.
 ☑ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220.
 ☑ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
 ☑ Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

Jarett K. Abramson Registration No. 47,376 Attorney of Record

Customer Number:

20792
PATENT TRADEMARK OFFICE

Certificate of Mailing under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on October 18, 2002

Susan E. Freedman

Date of Signature: October 18, 2002